



International Conference  
on Health Humanities

TAIPEI, TAIWAN

# **COVID-19: Health and Humanities**

**Online International Conference**

# PLANETARY HEALTH AND HUMANITIES

Online Conference April 16-17, 2020

Main Conference June 23-24, 2020

Taipei, Taiwan

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## Agenda for New Humanities on Planetary Health Online Conference

Website: <https://planetaryhealth2020.website/>

**Day 2: EST/MST/CST/PST 2020/04/16 (Thursday)**

**GMT(+0)/GMT(+9) 2020/04/17 (Friday)**

Time (GMT+8)	Topic	Chairman
8:30 – 8:40	<b>Opening Remarks</b> Dean of College of Public Health: Chang-Chuan Chan	
8:40 – 8:50	<a href="#">COVID-19 Pandemic: Implications for Humanities</a> (Prof. Hsiu-Hsi Chen)	Prof. Ping-Chen Hsiung
8:50 – 9:00	<a href="#">Pandemics in History: Before and After</a> (Prof. Ping-Chen Hsiung)	Prof. Hsiu-Hsi Chen
9:00 – 9:10	<a href="#">Value and philosophy in response to pandemic COVID-19</a> (Prof. Philip Buckley)	Prof. Marta Hanson
9:10 – 9:20	<a href="#">Orthodox and alternative medicine for treating COVID-19</a> (Prof. Marta Hanson)	Prof. Philip Buckley
9:20 – 9:30	<b>Coffee Break</b>	
9:30 – 9:40	<a href="#">COVID-19 and Learning to Be Human</a> (Prof. Harold Sjursen)	Prof. Cheuk-Yin Lee
9:40 – 9:50	<a href="#">COVID-19: Humanity and Health in TCM</a> (Prof. Cheuk-Yin Lee)	Prof. Harold Sjursen
9:50 - 10:00	<a href="#">Mental Health and COVID-19</a> (Prof. Tzung-Jeng Hwang)	Prof. Hsiu-Hsi Chen
10:00-10:10	<b>Recommendation and summary</b>	
10:10-10:30	<b>Discussion</b> (Prof. Hsiu-Hsi Chen & Prof. Ping-Chen Hsiung)	

# COVID-19 Pandemic: Implications for Humanities

Moderator:



Professor of History,  
The Chinese University of Hong Kong

Prof. Ping-Chen Hsiung

Speaker:



Associate Dean,  
College of Public Health (CEPH accredited) ,  
National Taiwan University

Prof. Hsiu-Hsi Chen

# Curriculum Vitae

**Name:** Hsiung, Ping-chen 熊秉真  
**Birth date:** 13 October 1952  
**Work Address:** Department of History, Fung King Hey Building, The Chinese University of  
Hong Kong  
Shatin, NT, Hong Kong  
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## **Education:**

1992-1993 Harvard University, School of Public Health, Master of Science (Population Studies and International Health)  
1977-1983 Brown University, Ph.D. (History, Thesis directed by Prof. Jerome B. Grieder)  
1976-1977 Brown University, M.A. (Asian History)  
1975-1976 National Taiwan University, Graduate Program (Modern History)  
1971-1975 National Taiwan University, B.A. (History)

## **Languages:**

Chinese (native), English, Spanish, Russian (reading)

## **Academic Fields:**

Late Imperial and Modern China  
Comparative Cultural and Social History  
History of Children and Pediatric Medicine  
Gender Studies and Population  
Public Health, Society, Technology and Medicine (STM)  
Russian Cultural and Intellectual History

## **Present Position:**

Director, Taiwan Research Centre, The Chinese University of Hong Kong (since 2016.8)  
Professor of History, The Chinese University of Hong Kong (since 2009.7)  
President, Asian New Humanities Network (ANHN) (since 2016.7)

Founder and President, Asian New Humanities Network (ANHN) (Since 2004)

Member, International Advisory Board, Consortium of Humanities Centers and Institutes (CHCI) (since 2005)

Adjunct Professor, School of Translation, Hang Seng Management College (since 2017)

Visiting Chair Professor, Xiamen University

Senior Visiting Fellow, Asian Pacific Centre, University of California, Los Angeles

Visiting Professor, Brown University

Visiting Scholar, School of Humanities, University of California, Irvine (2018.8-2020.8, renewable)

Member, Advisory Board Council, UNESCO chair on Humanities Cultural Landscape Management at Polytechnic Institute of Tomar

Member, General Assembly / Outreach Strategy Team (led by Vice-President Rosalind Hackett) / Board Nomination Committee of International Council for Philosophy and Human Sciences (CIPSH) of UNESCO (since 2015.12)

Executive Committee Member, Asia-Pacific Charter of International Council for Philosophy and Human Sciences (CIPSH) (since 2016.06)

Chair, Sub-Committee of CHCI-CCK Summer Program (since 2015)

Visiting Professor, Department of History, University of California, Los Angeles (since 2013.10)

Visiting Professor, College of Public Health, National Taiwan University, Taipei (since 2015. 8)

Visiting Fellow, “The Formation of Mordern China,” Humanities Research Center, National Chengchi University (2016. 8 to 2017. 7)

Chief Editor, New Humanities Series, National Taiwan University Press (since 2014)

Member, Humanities and Social Sciences Panel of the Research Grants Committee (RGC) of Hong Kong, China (since 2013)

Assessor of Research Proposals, the Hong Kong Scholarship for Excellence Scheme (HKSES), Hong Kong (since 2015)

Member, the Academic Contract Renewal Panel of the Faculty of Social Sciences, The University of Macau (since 2015)

Member, Editorial board, The Humanities in Asia (THIA), Springer (since 2016)

Member, New Course Review Panel, Tamkang University (since 2016)

Senior Fellow, Administrative Policies and Compliance Office (APC), University of California, Los Angeles (2017-2020)

Advisor, Female Professorial Staff Support Network, The Chinese Univeristy of Hong Kong (since 2016)

# CURRICULUM VITAE

Hsiu-Hsi Chen  
Professor

## **Tony Hsiu-Hsi Chen, PhD**

- Associate Dean, College of Public Health (CEPH accredited), National Taiwan University
- Director, MPH Program, National Taiwan University
- Professor, Institute of Epidemiology and Preventive Medicine, National Taiwan University

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## **現職 PRESENT POSITION**

教授 (臺灣大學流行病學與預防醫學研究所) Professor, Institute of Epidemiology and Preventive Medicine, College of Public Health, National Taiwan University, Taipei, Taiwan

副院長 (臺灣大學公共衛生學院) Associate Dean, CPH(CEPH accredited), National Taiwan University

主任 (臺灣大學公共衛生碩士學位學程) Director, MPH Program, National Taiwan University

## **學歷 EDUCATIONAL AND PROFESSIONAL QUALIFICATIONS**

英國劍橋大學生物統計博士(Ph.D. in Biostatistics, Biostatistics Unit of Medical Research Council (MRC), Institute of Public Health, Cambridge University, UK1995)

英國劍橋大學生物統計碩士(M.Phil. in Biostatistics, Biostatistics Unit of Medical Research Council (MRC), Institute of Public Health, Cambridge University, UK1992)

陽明大學流行病學碩士 (M.Sc. in Epidemiology, College of Public Health, National Yang-Ming University, 1988)

台北醫學大學牙醫學士 (DDS in School of Dentistry, Taipei Medical University, 1986)

# CURRICULUM VITAE

Hsiu-Hsi Chen  
Professor

## **Biography**

Prof. Hsiu-Hsi Chen is an expert in evaluation of intervention program, with emphasis on population-based cancer screening and also universal vaccination program, by using a series of complex statistical modelling to deal with several thorny issues that cannot be solved by classical approaches. These include the development of different health economic decision models for cancer screening program and also vaccination program and prophylactic treatment. The recent statistical publications on the methodology of applying stochastic process to evaluation of cancer screening model published in JASA and Biometrics with Bayesian and non-Bayesian approach have facilitated the development of health economic decision models. A series of original articles cost-effectiveness (benefit) analysis based on these models have been published in international peer review articles.

Regarding international academic cooperation, Professor Chen has taken the presidency of the international Asian Cancer Screening Conference (Network) held annually since 2004. As far as collaborative research in Western countries is concerned, the long-lasting collaboration with Sweden (Falun Central Hospital), the USA (American Cancer Society), United Kingdom (Wolfson Institute of Preventive Medicine), and also Finland (School of Public Health, University of Tampere) where Professor Chen was awarded the Finland Distinguished Professor (FIDIPRO) issued by the Academy of Finland between 2007 and 2009.

## **PUBLICATIONS**

### **359 Articles**

#### **Peer-reviewed papers by year**

##### **[1992]**

1. Chou P, **Chen HH**, Hsiao KJ. Community-based epidemiological study on diabetes in Pu-Li, Taiwan. Diabetes Care. 1992;15:81-9. [SCI]
2. Chou P, Chen CH, **Chen HH**, Chang MS. Community-based epidemiological study on isolated systolic hypertension in PU-Li, Taiwan. International Journal of Cardiology. 1992;35:219-26. [SCI]

##### **[1995]**

## Abstract

As of mid-April, COVID-19 pandemic has not only claimed more than hundred thousand tolls and over one twenty million cases around the world but also has led to economic loss and social restriction due to the adoption of various containment measures including complete lockdown, quarantine and isolation, and social distancing resulting in the closure of school and work, the termination of public gathering, and the distance of close contact.

Although these containment measures play an important role in the control of the spread of SARS-COV-2 they have raised numerous debates on the pros and cons between the containment of COVID-19 and different aspects of humanities that embrace politics, economics, finance, culture, ethics, religion, socialism, education, tourism, arts, and equity.

From the political viewpoint, COVID-19 has not only afflicted numerous political leaderships around the world but has also swayed over the reciprocal relationships of these political leaderships, while different policies on the borders of isolation and lockdown have been made given the existing diplomatic networks and friendships across countries.

The lockdown of the borders and cities has also restricted the activities of economics that affect bilateral and multi-lateral corroboration, resulting in direct and indirect economic consequences like the fluctuation of stock market and the deferred investment of various kinds of enterprise.

The measures of social distancing have also led to financial loss and also out of jobs for all relevant workplaces, recreations, and restaurants although the contingency plan subsidized by national policy has been proposed and devised. Nonetheless, it is very difficult to sustain the maintenance while the duration of pandemics has still lasted for a while.

There are numerous cultural disparities in preventing the spread of COVID-19. The classical example is pertaining to the habit of putting on mask for the reduction of transmission probability of COVID-19 between oriental and western society at the beginning of epidemics. Personal hygiene on washing hands and also shared meals while eating also varies from country to country.

While the demand for hospitalization and isolation ward and intensive care unit (ICU) has been pulled up due to a large-scale outbreak of COVID-19 the priority taken for allocating these limited resources across different demographic and socio-economic groups has created many serious ethical issues.

Due to a cascade of outbreaks resulting from religious public gathering, one has no choice but need to take the containment measures of social distancing for containing the spread of SARS-COV-2. However, it would affect faith and conscience related to mindful and psychosocial feeling of human due to such a restriction.

The closure of school would also affect the education of students. Nonetheless, the majority of schools have already taken alternative strategy like online course that may study at home. It is very difficult to assess what is the impact has been caused by such not pedagogical and off-campus. The situation may be worse for the developing and undeveloped countries where such an alternative education style has yet well prepared.

Numerous famous exhibitions and presentation of arts have been cancelled due to COVID-19 pandemic. Although such kinds of art gathering can be resuscitated after the end of outbreak creativity and inspiration may not be retrievable both characteristics are

sometimes instantaneous and change from time to time given each exchange of exhibition on arts and culture.

COVID-19 pandemic also poses a great threat to tourism. There a substantial reduction of tourists in each country. There are numerous outbreaks of COVID-19 through aeroplane and also cruise ship. The first outbreak of Diamond Princess cruise ship is a lesson for the outbreak of COVID-19 and the ensuing issues in relation to various types of the equity of human right when they were isolated on the harbour.

# Pandemics in History: Before and After

Moderator:



Associate Dean, College of Public Health  
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University

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Speaker:



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## Pandemics in History: Before and After

Although history as a discipline tends to be retrospective, it often takes a current event to push historians to search up and down, interrogate from right and left, looking desperately for meaning and insights. Thoughts on plague and the people, as William McNeil had observed, is no exception.

COVID-19 jolted armchair scholars out from their desks and studies as acquired knowledge from education begin to dawn on them as to what pandemics used to do to individuals and society, West or East, past or now.

Here, I like to take examples of understandings on the Athenian Plague (430-425 BCE), Black Death (1347-1351), in European history, as well as the more recent Hong Kong and Manchurian Plagues in the late 19th Century and the SARS in early 21st Century Asia to shed some light on our current experience with the Covid-19 of the 21st Century.

This longer gaze may help us to see how poorly prepared people were, and still are, not only regarding their own activities, battle grounds in the Peloponnesian War, but also regarding their own wellbeing in the matters of life and death, in the movements of population and goods, whether it's in the Eurasian continent in the Middle Ages, or on the East Asian land and towns on the eve of or at the height of modernity.

Ironically, mixed blessings could and did come of these terrible encounters, whether with the Athenian Plague that ended the Classical Greek, or the Black Death that cleared the ground for Renaissance which came with revived urban prosperity after for the 16th century European cities. More closely at hand, Manchurian plague certainly turned the pages of public health for China. Not to mention how SARS now seemed like an unwelcomed dress rehearsal for the shocks of these last 3 months and counting, for East Asia and now 200 countries all over.

Whatever the circumstances, however or whenever it turns out to go off stage, as whoever had said it: "People who do not know history tend to repeat it." Since pandemic is one kind of history that we prefer not to repeat, not as frequently or as badly as this time, it may be high time that we walk through the museum of classical Athens, Medieval Europe, modern Manchuria, and Hong Kong or China from 17 years ago.

Humanities are yet to be invited to help with their expertise to better meet up with the COVID-19 pandemic now. Not all humanists are ready or willing to engage either. For those who are interested to join their public health colleagues in informing politicians and economists to rise for the occasion collectively, nonetheless, here forth are some samplers of foods for thought.

# Value and philosophy in response to pandemic COVID-19

Moderator:



Associate Professor, Institute for the History  
of Medicine, The Johns Hopkins University

Prof. Marta Hanson

Speaker:



Associate Professor, Department of  
Philosophy, McGill University

Prof. Philip Buckley

# Marta Hanson, PhD



## Associate Professor

Institute for the History of Medicine  
The Johns Hopkins University  
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Baltimore, MD 21205

Department phone: 410-955-3717  
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### Curriculum Vitae

<https://chroniclevitae.com/profile>

### Research Interests

History of Chinese science and medicine; history of epidemics, disease, and public health in China; disease maps in East Asia; Chinese arts of memory; the healer's body in Chinese medicine; and late imperial Chinese cultural and social history.

### Recent Publications (All publications can be found at

<https://johnshopkins.academia.edu/MHanson>)

### Book

*Speaking of Epidemics in Chinese Medicine: Disease and the Geographic Imagination in Late Imperial China*. Needham Research Institute Series on East Asian Science, Technology, and Medicine. London: Routledge Press, 2011.

<http://www.routledge.com/books/details/9780415602532/>

### Issues of *Asian Medicine: Tradition and Modernity* as Senior Co-editor 2011-2016:

[www.brill.com/asian-medicine](http://www.brill.com/asian-medicine)

7.2 “Diversity of Medicine in China & of Chinese Medicine in the World” (Winter 2012)

8.1 “Mercury in Ayurveda and Tibetan Medicine” (Spring 2013)

## Philp Buckley



### Biography:

Prof. Buckley is former Chair of the Department of Philosophy. From 1986 to 1992 he was a scientific assistant of the Husserl- Archives at Louvain, which engages in editing and translating the unpublished works of Edmund Husserl. His research is focused upon the phenomenology of Husserl and Heidegger, with an interest also in its historical antecedents and subsequent developments in 20th century French and German philosophy. He is the coordinator of a FQRSC (Fonds quebécois de recherche sur la société et la culture funded) research team for 2002-2005 with colleagues from the Université de Montréal on "Phenomenology and Ethics."

One of Prof. Buckley's major contributions to research is his *Husserl, Heidegger and the Crisis of Philosophical Responsibility* (Dordrecht: Kluwer, 1992). In this text, he demonstrates that the crisis of reason is a theme which can be traced through all of Husserl's works from his early concerns with the lack of foundation in arithmetic and logic to his explicit concern in the 1930's with the collapse of genuine rationality in Europe. One of the main accomplishments is to show clearly a fundamental unity running through Husserl's philosophical life. This is a direct challenge to many previous interpretations of Husserl's work, which tend to compartmentalize the various stages of his thought, often with a view towards radical shifts or ruptures. Prof. Buckley's treatment of Husserl opens up an avenue for a fruitful and novel re-consideration of the philosophical relationship between Husserl and Martin Heidegger. It is within this context of the development by Heidegger of Husserl's phenomenology that much of Prof. Buckley's recent work occurs. Within this research, the emphasis is clearly upon an ethical and political reading of both Husserl and Heidegger (cf. "Heidegger and the "End" of Ethics" in *Moral Philosophy in the Phenomenological Tradition*, ed. J. Drummond and L. Embree (Dordrecht: Kluwer Academic, 2002), pp. 197-228; "Husserl and the 'Infinite Task' of Hermeneutics" in *Between the Human and the Divine: Philosophical and Theological Hermeneutics*, ed. A. Wiercinski (Toronto: Hermeneutics Press, 2002), pp. 66-80; "Rationality and Responsibility in Husserl's and Heidegger's View of Technology" (Philosophy of

Technology: Proceedings of the American Catholic Philosophical Association, 70 (1996), pp. 121-134). Among the elements of such a reading are:

(i) conceptions of the subject: in "La notion d'authenticité chez Husserl et Heidegger" (Philosophiques, 20 (Automne, 1993), pp. 399-422), Husserl's goal of a fully rational subject is shown to re-inscribe a type of thinking which is itself responsible for the crisis of reason; "Stromdichtung and Subjectivity in the later Heidegger" (Self-Awareness, Alterity and Temporality, ed. D. Zahavi (Kluwer, 1997, pp. 231-238) treats Heidegger's view of the subject in the context of his reading of Hölderlin.

(ii) the ways in which certain views of the self and self-identity are linked to visions of the community: "Husserl's Rational Liebesgemeinschaft", (Research in Phenomenology, 26 (1996), pp. 116-129), "Husserl's Notion of Authentic Community" (American Catholic Philosophical Quarterly, 46 (1992), pp. 213-227); "Political Aspects of Husserl's Call for Renewal" (Transitions in Continental Philosophy, ed. A. Dallery and S. Watson (Albany: SUNY Press, 1994), pp. 3-20), and "Personality of Higher Order: Husserlian Reflections on the Québec Problem" in Phenomenology and Politics, ed. L. Embree and K. Thompson (Dordrecht: Kluwer Academic, 1999), pp. 105-120 ). In these papers, Professor Buckley considers from various angles the implications of Husserl's reflections on authentic communal life as analogous to the life of the genuinely rational individual.

(iii) the particular role the "estate" of philosophers might play in that community: "Husserl and the Communal Praxis of Science" in Husserl and the Sciences, ed. R. Feist (Ottawa: University of Ottawa Press, 2003 - forthcoming), 15pp., and "Husserl's Göttingen Years and the Genesis of the Idea of Community" in Selected Studies in Phenomenology, 20, ed. L. Langsdorf and S. Watson (Albany: SUNY Press, 1998) treat some of the sources for Husserl's sense of the community of philosophers as a paradigm for a genuine community.

(iv) history: in "Geschichte der Philosophie und Philosophie der Geschichte" (Annäherungen an Martin Heidegger, ed. H. Schäfer (Frankfurt: Campus Verlag, 1996), pp. 185-208, and in forthcoming articles on "Husserl's Concept of History Revisited" and "Husserl's Critique of Tradition," Professor Buckley delineates some of the most important contributions phenomenology has to make to an understanding of history.

Since 2000, Professor Buckley has been heavily involved with a McGill-based Canadian International Development Agency project focusing upon higher education in Indonesia. He has twice been guest-professor for a semester at the State Islamic University (UIN Jakarta) and has been a consultant on curriculum design and implementation. Indonesia has also proven an outstanding phenomenological "laboratory" to extend some of his

notions on identity, community and history (cf. "The Idea of a Religious Culture: Pre- or Post-modern?" in *Islam in Indonesia: Islamic Studies Social transformation*, ed. Fuad Jabali and Jamhari (Montreal/jakarta, 2003) and "Phenomenology and Politics: Husserlian Reflections on Reformasi," forthcoming in *Refleksi: Jurnal Agama dan Filsafat*) and to engage in joint-research projects on "Ethics and the Environment" and "Democracy and Citizenship".

Professor Buckley teaches courses in his area of specialization, in existentialism, and an introduction to philosophy. During his sojourn in Belgium, he scored a few goals and earned many penalty minutes while playing left wing for the Leuven Ice Devils of the Belgian Hockey League. With Professor Lewis, he forms part of the "geriatric line" on the Department of Philosophy's intramural ice-hockey team.

**Area of expertise:**

Phenomenology, Husserl, Heidegger, 19th and 20th Century Continental Philosophy

# Orthodox and alternative medicine for treating COVID-19

Moderator:



Associate Professor, Department of  
Philosophy, McGill University

Prof. Philip Buckley

Speaker:



Associate Professor, Institute for the  
History of Medicine, The Johns Hopkins  
University

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### Biography:

Prof. Buckley is former Chair of the Department of Philosophy. From 1986 to 1992 he was a scientific assistant of the Husserl- Archives at Louvain, which engages in editing and translating the unpublished works of Edmund Husserl. His research is focused upon the phenomenology of Husserl and Heidegger, with an interest also in its historical antecedents and subsequent developments in 20th century French and German philosophy. He is the coordinator of a FQRSC (Fonds quebécois de recherche sur la société et la culture funded) research team for 2002-2005 with colleagues from the Université de Montréal on "Phenomenology and Ethics."

One of Prof. Buckley's major contributions to research is his *Husserl, Heidegger and the Crisis of Philosophical Responsibility* (Dordrecht: Kluwer, 1992). In this text, he demonstrates that the crisis of reason is a theme which can be traced through all of Husserl's works from his early concerns with the lack of foundation in arithmetic and logic to his explicit concern in the 1930's with the collapse of genuine rationality in Europe. One of the main accomplishments is to show clearly a fundamental unity running through Husserl's philosophical life. This is a direct challenge to many previous interpretations of Husserl's work, which tend to compartmentalize the various stages of his thought, often with a view towards radical shifts or ruptures. Prof. Buckley's treatment of Husserl opens up an avenue for a fruitful and novel re-consideration of the philosophical relationship between Husserl and Martin Heidegger. It is within this context of the development by Heidegger of Husserl's phenomenology that much of Prof. Buckley's recent work occurs. Within this research, the emphasis is clearly upon an ethical and political reading of both Husserl and Heidegger (cf. "Heidegger and the "End" of Ethics" in *Moral Philosophy in the Phenomenological Tradition*, ed. J. Drummond and L. Embree (Dordrecht: Kluwer Academic, 2002), pp. 197-228; "Husserl and the 'Infinite Task' of Hermeneutics" in *Between the Human and the Divine: Philosophical and Theological Hermeneutics*, ed. A. Wiercinski (Toronto: Hermeneutics Press, 2002), pp. 66-80; "Rationality and Responsibility in Husserl's and Heidegger's View of Technology" (Philosophy of

Technology: Proceedings of the American Catholic Philosophical Association, 70 (1996), pp. 121-134). Among the elements of such a reading are:

(i) conceptions of the subject: in "La notion d'authenticité chez Husserl et Heidegger" (Philosophiques, 20 (Automne, 1993), pp. 399-422), Husserl's goal of a fully rational subject is shown to re-inscribe a type of thinking which is itself responsible for the crisis of reason; "Stromdichtung and Subjectivity in the later Heidegger" (Self-Awareness, Alterity and Temporality, ed. D. Zahavi (Kluwer, 1997, pp. 231-238) treats Heidegger's view of the subject in the context of his reading of Hölderlin.

(ii) the ways in which certain views of the self and self-identity are linked to visions of the community: "Husserl's Rational Liebesgemeinschaft", (Research in Phenomenology, 26 (1996), pp. 116-129), "Husserl's Notion of Authentic Community" (American Catholic Philosophical Quarterly, 46 (1992), pp. 213-227); "Political Apects of Husserl's Call for Renewal" (Transitions in Continental Philosophy, ed. A. Dallery and S. Watson (Albany: SUNY Press, 1994), pp. 3-20), and "Personality of Higher Order: Husserlian Reflections on the Québec Problem" in Phenomenology and Politics, ed. L. Embree and K. Thompson (Dordrecht: Kluwer Academic, 1999), pp. 105-120 ). In these papers, Professor Buckley considers from various angles the implications of Husserl's reflections on authentic communal life as analogous to the life of the genuinely rational individual.

(iii) the particular role the "estate" of philosophers might play in that community: "Husserl and the Communal Praxis of Science" in Husserl and the Sciences, ed. R. Feist (Ottawa: University of Ottawa Press, 2003 - forthcoming), 15pp., and "Husserl's Göttingen Years and the Genesis of the Idea of Community" in Selected Studies in Phenomenology, 20, ed. L. Langsdorf and S. Watson (Albany: SUNY Press, 1998) treat some of the sources for Husserl's sense of the community of philosophers as a paradigm for a genuine community.

(iv) history: in "Geschichte der Philosophie und Philosophie der Geschichte" (Annäherungen an Martin Heidegger, ed. H. Schäfer (Frankfurt: Campus Verlag, 1996), pp. 185-208, and in forthcoming articles on "Husserl's Concept of History Revisted" and "Husserl's Critique of Tradition," Professor Buckley delineates some of the most important contributions phenomenology has to make to an understanding of history.

Since 2000, Professor Buckley has been heavily involved with a McGill-based Canadian International Development Agency project focusing upon higher education in Indonesia. He has twice been guest-professor for a semester at the State Islamic University (UIN Jakarta) and has been a consultant on curriculum design and implementation. Indonesia has also proven an outstanding phenomenological "laboratory" to extend some of his

notions on identity, community and history (cf. "The Idea of a Religious Culture: Pre- or Post-modern?" in *Islam in Indonesia: Islamic Studies Social transformation*, ed. Fuad Jabali and Jamhari (Montreal/Jakarta, 2003) and "Phenomenology and Politics: Husserlian Reflections on Reformasi," forthcoming in *Refleksi: Jurnal Agama dan Filsafat*) and to engage in joint-research projects on "Ethics and the Environment" and "Democracy and Citizenship".

Professor Buckley teaches courses in his area of specialization, in existentialism, and an introduction to philosophy. During his sojourn in Belgium, he scored a few goals and earned many penalty minutes while playing left wing for the Leuven Ice Devils of the Belgian Hockey League. With Professor Lewis, he forms part of the "geriatric line" on the Department of Philosophy's intramural ice-hockey team.

**Area of expertise:**

Phenomenology, Husserl, Heidegger, 19th and 20th Century Continental Philosophy

# Marta Hanson, PhD



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### Curriculum Vitae

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### Research Interests

History of Chinese science and medicine; history of epidemics, disease, and public health in China; disease maps in East Asia; Chinese arts of memory; the healer's body in Chinese medicine; and late imperial Chinese cultural and social history.

### Recent Publications (All publications can be found at

<https://johnshopkins.academia.edu/MHanson>)

### Book

*Speaking of Epidemics in Chinese Medicine: Disease and the Geographic Imagination in Late Imperial China*. Needham Research Institute Series on East Asian Science, Technology, and Medicine. London: Routledge Press, 2011.

<http://www.routledge.com/books/details/9780415602532/>

### Issues of *Asian Medicine: Tradition and Modernity* as Senior Co-editor 2011-2016:

[www.brill.com/asian-medicine](http://www.brill.com/asian-medicine)

7.2 “Diversity of Medicine in China & of Chinese Medicine in the World” (Winter 2012)

8.1 “Mercury in Ayurveda and Tibetan Medicine” (Spring 2013)

# COVID-19 and Learning to Be Human

Moderator:



Associate Professor, Department of Chinese Studies, National University of Singapore

Prof. Cheuk-Yin Lee

Speaker:



Philosophy of Technology and Global Ethics, Polytechnic Institute of New York University, Brooklyn, NY

Prof. Harold Sjursen

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General History of China 中国通史

Chinese Tradition 中国传统导论

Chinese Cultural History 中国文化史

Selected Periods of Chinese History 中国断代史：明代史

Culture and Society in Chinese History 中国历史中的文化与社会

Chinese Thought and Culture 中国思想文化

### Biography

李焯然教授畢業於香港大學中文系，一級榮譽文學士、哲學碩士，其後獲英聯邦獎學金赴澳洲國立大學深造，獲哲學博士學位。目前任教于新加坡國立大學中文系，曾擔任新加坡國立大學文學院助理院長、漢學研究中心主任、中文系系主任等職，現為文學暨社會科學院中國研究副修課程主任，新加坡国立大学/北京大学双硕士学位（汉语）课程主任。專門研究中國思想、文化、明代史、東亞儒學、華人宗教與民俗。出版專著有《明史散論》、《明成祖史論》、《儒學傳統與思想變遷》、《道教簡述》、《丘濬評傳》等，並為新加坡

國立大學《漢學論叢》、北京《國際中國文化研究文庫》、歐洲 Ming Qing Studies 、日本 Journal of Cultural Interactions in East Asia 等叢書及學報擔任編輯。李教授同時為 中國武漢大學、南京大學、湖北大學客座教授。學術工作以外，李教授亦受委擔任新加坡總統宗教和諧理事會理事、新加坡媒體管理局華文節目諮詢委員會主席、新加坡族譜學會副會長。

Professor Lee Cheuk Yin graduated from the University of Hong Kong (B.A. 1st Class Honours; M. Phil.) and received his doctorate from the Australian National University. A former Swire Scholar and Commonwealth Scholar, his research interests include Chinese intellectual history, Chinese culture, East-Asian Confucianism, and Chinese beliefs and customs. He has served as Sub-Dean of the Faculty of Arts & Social Sciences, Director of the Centre for Research in Chinese Studies and Head of the Department of Chinese Studies, at the National University of Singapore, and is currently Academic Director of the Minor in China Studies Programme at the Faculty of Arts & Social Sciences and the NUS-PKU Double MA Degree (Chinese Language) Programme. Besides academic duties, Professor Lee is concurrently Council Member of the Presidential Council for Religious Harmony of the Singapore Government, Chairman of the Advisory Committee on Chinese Programmes of the Media Development Authority of Singapore, and Vice President of the Singapore Genealogy Society.

### **Research Interests**

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Chinese intellectual history, Taoism and East Asian Confucianism 中国思想史、道教及东亚儒学

Chinese culture and Chinese moral values 中国传统文化与华人价值观

Chinese beliefs and customs 华人信仰与民间风俗

### **Publications**

#### **BOOKS/MONOGRAPHS AUTHORED**

- 《丘濬评传》（《中国思想家评传丛书》第 116 号）（南京：南京大学出版社，2005 年），368 页。
- 《儒学传统与思想变迁》（《亚洲学术文库》第 16 号）（香港：香港教育图书公司，2003），260 页。
- Doing Business with China (with Zhao Hongxin), Singapore: Co-Act Media, 1997, 198pp.
- 4. 《明成祖史论》(与毛佩琦合著)(台北：文津出版社，1994)，364 页。
- Taoism: Outlines of a Chinese Religious Tradition (with Alan Chan & Timothy Tsu) (Singapore: Singapore Taoist Federation, 1994), 168pp.

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**PUBLICATIONS** Back to the Future: Hans Jonas' Critique of Technology and NeoConfucian Thought in YINGYONG LUNLIXUE DE XIN SHIYE, Beijing, People's Press (Philosophy and Management of Science and Technology Series), 2009 (in Chinese).

### **INVITED PRESENTATIONS**

International Interdisciplinary Conference, Self, Identity and Culture: East and West (January 6 – 9, 2009: Kolkata, India), Self and Responsibility in a Global Age of Technology: An East-West Dialogue Fifth International Conference on Ethical Issues in Biomedical Engineering (April 2 – 5, 2009: Brooklyn, NY), The Ethics of Biological Engineering IVR 24th World Congress – Global Harmony and the Rule of Law (September 15 – 20, 2009: Beijing, China), Technology Collaboration: Legal and Ethical Issues in the New World of Engineering International Conference on Engineering and Business Education (October 15 – 17, 2009: Sibiu, Romania), Technology Clusters: China, India and the New World of Engineering Collaboration (Keynote address) International Symposium on Total Engineering Education (October 23 – 25, 2009: Shanghai, China), Total Engineering Education in the 21st Century: CDIO, TRIZ, Global Collaboration and Blue Ocean Strategies (Keynote address) World Institute of Engineering and Technology Education Annual Conference (February 22 – 25, 2010: Pattaya, Thailand), Global, Integrated Engineering Education: A Curriculum for the 21st Century (Keynote address)

#### **COLLABORATION AND OTHER AFFILIATIONS**

Member, ILG-EE Executive Committee Chair, WIETE Academic Advisory Committee Editorial Board Member, Global Journal for Engineering Education Elected Member, Regional Seminar on Neo-Confucian Studies, Columbia University Monash University, Melbourne, Australia: PhD Thesis Examiner Elena Alexandrovna Danilova: Important issues in the development of a curriculum for English and communication studies in engineering and technology courses to improve communications skills of students in developing countries (February 2010) Detlev Jansen: Intercultural business communication: an investigation of the cultural influences on business negotiations in the field of engineering (In process)

## COVID-19 and Learning to Be Human

The XXIV World Philosophy Congress in Beijing during August, 2018 had the general theme, "Learning to Be Human." Although this theme resonates with principles of both Confucian and classical Greek philosophy, at the time there were some who found the issue quaint, somehow superseded by modernity and science. As we find ourselves now in the midst of a global, pandemic health crisis, understanding what it means to be human is crucial to our hopes for the future. I want to look at two ethical challenges, surprisingly interlocked, to the future of humanity that are posed by the spread of the novel coronavirus and COVID-19: First is the use of medical AI to diagnose and then determine the necessary treatment protocol and appropriate therapy for those infected; Second, the identification of the virus as caused by an ethnic group and its cultural practices. In this presentation I will outline the traditional philosophical ideal of being human and then show how the growing use of medical AI together with rising ethnic/cultural xenophobia threaten this ideal. Finally I will discuss how these apparently disparate phenomena are related and how the fear of COVID-19 might lead to the acceptance of troubling ethical standards.

Harold Sjursen  
COVID-19 and Learning To Be Human

*Main Points*

- I.
  - a. Medicine is sometimes described as an art or set of arts, often as the healing art(s). Modern medicine is also said to be scientific in the sense that the healing arts are based upon science (for example, knowledge of the human body as explained by biological science).
  - b. Some disciplines explain while others seek to *understand*.
  - c. Where on this spectrum are the humanities found?
  - d. In clinical medicine and in the humanities personal experience is a factor. Should it be part of medicine?
  - e. Medical humanities and “learning to be human.”
- II.
  - a. How is the corona virus perceived?
  - b. Invisibility; our lack of knowledge; fear and awe.
  - c. The war or battle metaphor; healing versus fighting; restoring versus eliminating.
- III.
  - a. How two otherwise dissimilar and apparently unrelated phenomena come together.
  - b. AI
  - c. Xenophobic racism
- IV.
  - a. Rationality and superiority
  - b. The seen and the unseen
  - c. Master and slave
  - d. Self and other
- V.
  - a. Affirming life and the human experience

# COVID-19: Humanity and Health in TCM

Moderator:



Prof. Harold Sjursen

Philosophy of Technology and Global Ethics, Polytechnic Institute of New York University, Brooklyn, NY

Speaker:



Prof. Cheuk-Yin Lee

Associate Professor, Department of Chinese Studies, National University of Singapore

**Harold P. Sjursen**



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General History of China 中国通史

Chinese Tradition 中国传统导论

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Culture and Society in Chinese History 中国历史中的文化与社会

Chinese Thought and Culture 中国思想文化

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李焯然教授畢業於香港大學中文系，一級榮譽文學士、哲學碩士，其後獲英聯邦獎學金赴澳洲國立大學深造，獲哲學博士學位。目前任教于新加坡國立大學中文系，曾擔任新加坡國立大學文學院助理院長、漢學研究中心主任、中文系系主任等職，現為文學暨社會科學院中國研究副修課程主任，新加坡国立大学/北京大学双硕士学位（汉语）课程主任。專門研究中國思想、文化、明代史、東亞儒學、華人宗教與民俗。出版專著有《明史散論》、《明成祖史論》、《儒學傳統與思想變遷》、《道教簡述》、《丘濬評傳》等，並為新加坡

國立大學《漢學論叢》、北京《國際中國文化研究文庫》、歐洲 Ming Qing Studies、日本 Journal of Cultural Interactions in East Asia 等叢書及學報擔任編輯。李教授同時為中國武漢大學、南京大學、湖北大學客座教授。學術工作以外，李教授亦受委擔任新加坡總統宗教和諧理事會理事、新加坡媒體管理局華文節目諮詢委員會主席、新加坡族譜學會副會長。

Professor Lee Cheuk Yin graduated from the University of Hong Kong (B.A. 1st Class Honours; M. Phil.) and received his doctorate from the Australian National University. A former Swire Scholar and Commonwealth Scholar, his research interests include Chinese intellectual history, Chinese culture, East-Asian Confucianism, and Chinese beliefs and customs. He has served as Sub-Dean of the Faculty of Arts & Social Sciences, Director of the Centre for Research in Chinese Studies and Head of the Department of Chinese Studies, at the National University of Singapore, and is currently Academic Director of the Minor in China Studies Programme at the Faculty of Arts & Social Sciences and the NUS-PKU Double MA Degree (Chinese Language) Programme. Besides academic duties, Professor Lee is concurrently Council Member of the Presidential Council for Religious Harmony of the Singapore Government, Chairman of the Advisory Committee on Chinese Programmes of the Media Development Authority of Singapore, and Vice President of the Singapore Genealogy Society.

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Chinese culture and Chinese moral values 中国传统文化与华人价值观

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- Taoism: Outlines of a Chinese Religious Tradition (with Alan Chan & Timothy Tsu) (Singapore: Singapore Taoist Federation, 1994), 168pp.

# **Covid-19: Humanity and Health in TCM**

LEE Cheuk Yin  
National University of Singapore

## **(Points-for-Discussion)**

### **Personal health and humanity**

Traditional Chinese medicine (TCM) is deeply influenced by Confucianism and Chinese culture. In the *Analects*, Confucius said: “Your physical body, hair and skin are inherited from your parents. Not allowing anything to do injury to you is where filial piety begins.” In this understanding, taking good care of your physical body and health is the beginning of filial piety.

In TCM, personal health and cultivation is the beginning of humanity. Five hundred years ago Chinese physician Gao Lian of the Ming Dynasty (1368-1644) already said: “It is man himself, not Heaven, who governs his life, and he who abuses himself dies young, while he who takes good care of himself enjoys a long life”. The self is the core of the family, the family is the core of the society, the society is the core of the state... Everything starts with the self, and it is also one’s duty to set an example for others.

However, this ethical value and obligation is not only confined to your own self, but also extended to others. Another Confucian philosopher Mencius said: “Care for one’s own aged parents and extend the same care to the aged parents of others; love one’s own young children and extend the same love to the children of others.” Care for the young and old thus became the responsibility and mission of the moral person in Chinese culture.

In this period of epidemic crisis, if everybody does his/her part and maintains personal health and hygiene, we will be able to win the war against the coronavirus. But that is not the end. Although countries are closing their borders to stop the spread of the virus, the rapid spread of Covid-19 that affects the supply chain all over the world demonstrates that we are living in the same boat. It is impossible that we just make our own house clean and expect the virus to vanish. The Confucian idea “developing oneself, and seeking also to develop others” is very much in need during this period of time.

### **Living in harmony with nature**

There are two basic principles in understanding TCM: 1. Living in harmony with nature; 2. Medicine and food are from the same origin. According to Chinese philosophy, man having evolved from nature, should continuously seek to understand, learn and live in harmony with the principles and laws of nature. Should we continue to fight with each other and exploit nature, it is only a matter of time that the earth will no longer be home to man. To live in harmony with nature, the ancient Chinese saw the four seasons as the great law of the world. Conforming to the right *Qi* (Breath of Nature) of the four seasons in order to suit the changes in Yin and Yang as well as the growth and degeneration of one’s internal organs, formed the basic considerations

of health. Observing the changes in the four seasons and the Yin and Yang, making the best use of the situation, maximizing benefits and avoiding harm became an important guiding ideology of the ancient Chinese.

Chinese food and herbs therapy dates back to 4000 years and is based on the idea that the healing properties of foods can correct imbalance/disharmonies within the body and promote health. In traditional Chinese knowledge of health, food is viewed as medicine and is used to nourish and harmonize the body, mind, and spirit. All foods have a distinct energy and characteristic properties that either help to balance our bodies and make us healthy, or that create imbalances which ultimately result in sickness. Understanding food energetics system: how to enjoy food; how to heal your body through what you eat.

For example, during the Southern Song Dynasty, a TCM physician Zhou Shouzhong produced a two-volume TCM classic entitled “*Yangsheng Yuelan*” or “Monthly Handbook for Health Preservation”. Dividing his book into 12 monthly sections, he used each section to talk about health care matters unique to that particular month and came up with a total of 497 healthcare tips. Topics covered include hygiene in the home, how to prevent plagues, TCM medication and medicine baths for health cultivation and disease prevention, what kinds of food to eat and avoid during the various seasons and various healthcare tips etc. For example, the author suggested eating bamboo leaves porridge during summer to cool one’s body and reduce “heatiness”, eating mutton during winter as well as eating tonic food to boost one’s health.

One important aspect of health care is to plan one's daily diet according to the prevailing season and to choose the right foods that are in harmony with one's organs, in order to enhance one's health. During the different seasons of the year, especially when the *Qi* within one's body is still inadequate, one should choose foods that match the particular season, so as to enhance the *Qi* within one's internal organs. When it comes to choosing the types of food and beverage we consume, we need to take into consideration certain health norms as well as ecological laws.

Harmonizing our food with nature play an important part in TCM. For example, the “*Shijian Bencao*” (Food Material Medica) lists down the various kinds of food and their corresponding health effects. For e.g., sesame can cure debility and asthenia of the viscera; aid gastrointestinal movement, promote movement of *Qi* in one’s body, clear one’s arteries, get rid of “wind” within the brain, and moisturize one’s skin. Another example: barley can loosen one’s gastrointestinal organs, harmonise the *Qi* in one’s body, as well as strengthen one’s *Qi* and blood. Walnuts, on the other hand, are good for moisturizing one’s skin, and for promoting the growth of black hair. One can see that many ancient TCM books believe that good living habits are the key to maintaining good health. Hence many ancient TCM books try to show the connection between day to day living as well as one’s health and longevity.

Eating wisely to enhance your physical health and immune system will be the advice for everybody during this epidemic crisis.

## **Reflections for Covit-19**

While the whole world is waiting for a vaccine that would protect the world against Covid-19, researchers are also hoping to find a cure in TCM. In 2015’s Nobel Prize awards for Physiology and Medicine, a manuscript by fourth-century Chinese physician and herbalist Ge

Hong, the *Handbook of Prescriptions for Emergencies*, which included a passage on how to treat malaria with an extract made from the sweet wormwood shrub *Artemisia Annua* was credited for providing a key insight into an anti-malaria drug. It was the uncovering of this ancient Chinese text that led Chinese scientist Professor Tu Youyou to the discovery of how to make useful quantities of the drug artemisinin, which has since saved hundreds of thousands of children who would have otherwise died from malaria. We certainly hope that we can find the similar miracle in ancient Chinese medical writings.

As far as I know, two Chinese herbal remedies that claim to prevent and treat Covit-19 are already in the market. The *Feiyan No.1* (Pneumonia No.1) was produced by the No.8 People's Hospital of Guangzhou, China. Its clinical trial with 50 patients indicates that all patients' body temperature returns to normal within a week; 50% of the patients' cough disappear; 52.4% of the patients' sore throat disappear; 69.6% of the patients' fatigue disappear; and none of the patient's situation deteriorated. As they are basically herbal drinks that for cough and heat, their effect remains to be seen.

# Mental Health and COVID-19

Moderator:



Associate Dean, College of Public Health  
(CEPH accredited), National Taiwan  
University

Prof. Hsiu-Hsi Chen

Speaker:



Director of General Psychiatry,  
Department of Psychiatry, National  
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Dr. Tzung-Jeng Hwang

# CURRICULUM VITAE

Hsiu-Hsi Chen  
Professor

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## **現職 PRESENT POSITION**

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副院長 (臺灣大學公共衛生學院) Associate Dean, CPH(CEPH accredited), National Taiwan University

主任 (臺灣大學公共衛生碩士學位學程) Director, MPH Program, National Taiwan University

## **學歷 EDUCATIONAL AND PROFESSIONAL QUALIFICATIONS**

英國劍橋大學生物統計博士(Ph.D. in Biostatistics, Biostatistics Unit of Medical Research Council (MRC), Institute of Public Health, Cambridge University, UK1995)

英國劍橋大學生物統計碩士(M.Phil. in Biostatistics, Biostatistics Unit of Medical Research Council (MRC), Institute of Public Health, Cambridge University, UK1992)

陽明大學流行病學碩士 (M.Sc. in Epidemiology, College of Public Health, National Yang-Ming University, 1988)

台北醫學大學牙醫學士 (DDS in School of Dentistry, Taipei Medical University, 1986)

# CURRICULUM VITAE

Hsiu-Hsi Chen  
Professor

## **Biography**

Prof. Hsiu-Hsi Chen is an expert in evaluation of intervention program, with emphasis on population-based cancer screening and also universal vaccination program, by using a series of complex statistical modelling to deal with several thorny issues that cannot be solved by classical approaches. These include the development of different health economic decision models for cancer screening program and also vaccination program and prophylactic treatment. The recent statistical publications on the methodology of applying stochastic process to evaluation of cancer screening model published in JASA and Biometrics with Bayesian and non-Bayesian approach have facilitated the development of health economic decision models. A series of original articles cost-effectiveness (benefit) analysis based on these models have been published in international peer review articles.

Regarding international academic cooperation, Professor Chen has taken the presidency of the international Asian Cancer Screening Conference (Network) held annually since 2004. As far as collaborative research in Western countries is concerned, the long-lasting collaboration with Sweden (Falun Central Hospital), the USA (American Cancer Society), United Kingdom (Wolfson Institute of Preventive Medicine), and also Finland (School of Public Health, University of Tampere) where Professor Chen was awarded the Finland Distinguished Professor (FIDIPRO) issued by the Academy of Finland between 2007 and 2009.

## **PUBLICATIONS**

### **359 Articles**

#### **Peer-reviewed papers by year**

##### **[1992]**

1. Chou P, **Chen HH**, Hsiao KJ. Community-based epidemiological study on diabetes in Pu-Li, Taiwan. Diabetes Care. 1992;15:81-9. [SCI]
2. Chou P, Chen CH, **Chen HH**, Chang MS. Community-based epidemiological study on isolated systolic hypertension in PU-Li, Taiwan. International Journal of Cardiology. 1992;35:219-26. [SCI]

##### **[1995]**

## Prof. Hwang, Tzung-Jeng



- **Current appointment:** Assistant Professor
- **Research Field:** Abnormal and Clinical Psychology
- **E-Mail:** tjhwang@ntu.edu.tw
- **Office/Phone:** 02-33662181/2182#10

- **Research Interests:**

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Psychopharmacology: especially on antipsychotic treatment for schizophrenia and dementia/  
Schizophrenia research: studies on magnetic resonance spectroscopy, positron emission tomography, clinical symptomatology and neurocognitive function in schizophrenia/  
Mild cognitive impairment and dementia: especially on neuropsychiatric manifestations or BPSD (behavioral and psychological symptoms in dementia)

- **Courses Offered:**

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Medical Psychology/  
Psychiatry & Practice/  
Internship in Psychiatry/  
Introduction to Human Diseases: the unsolved problems/  
Therapeutics/  
APPE — General Ward

- **Professional Experience:**

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2010-present : Assistant Professor, Department of Psychiatry, National Taiwan University  
2006-present : Director, Medical Student Clinical Program in Psychiatry, National Taiwan University  
2006-present : Director, Intern Clinical Program in Psychiatry, National Taiwan University

- **Honors & Awards:**

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Outstanding Clinical Service, National Taiwan University Hospital (1998)  
Excellence in Teaching, Medical College, National Taiwan University (2004)  
Outstanding Conference Paper, Annual Meeting of the Gerontological Society of Taiwan (2004, 2008)

- **Education:**

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M.D., College of Medicine, National Taiwan University (1986)

M.P.H., School of Public Health, Harvard University (1993)

• **Publications:**

- **Hwang TJ**, Hwu HG, Chang CJ. Polydipsia with hyponatremia: report of two cases. *Chin Psychiatry*. 1995;9:169-74.
- Hwu HG, Wu CC, Cheng JJ, Huang MG, Hu SP, **Hwang TJ**, et al. The burden on chief caregivers of patients with schizophrenia. *Taiwanese J Psychiatry*. 2000;14(3):205-17.
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- **Hwang TJ**, Lee SM, Sun HJ, Lin HN, Tsai SJ, Lee YC, et al. Amisulpride versus risperidone in the treatment of schizophrenic patients: a double-blind pilot study in Taiwan. *J Formos Med Assoc*. 2003;102(1):30-6.
- **Hwang TJ**, O'Conner S, Cummings JL. The use of the Neuropsychiatric Inventory in severe dementia. *Research and Practice in Alzheimer's disease*. 2003;8:100-6.



# COVID-19: Health and Humanities – Online International Conference

Host :

College of Public Health, National Taiwan University

Co-Host :

-International Asian Conference on Cancer Screening

-Taiwan Association of Medical Screening

Collaborative Organization :

-Asian New Humanities Network

-The International Council for Philosophy and Human Sciences